

his doom was takn up / who shal
telle out ye genacioun of hi / for
his lyf shal be takn away fro ye
erpe / and ye geldig answere to
filip / & seide / I bileche pee / of what
pfeite lew he vis pig / of hi self
erpe of our our / & filip openide
his mouy / & bigan at pis tyme
to prechide to hi ihu / & ye while pei
weten bi ye weye / pei came to a
watir / & ye geldig seide / lo watir
who forbedy me to be baptisid / &
filip seide / if you bileuest of al ye
herte / it is lechful / & he answere
to seide / I bileue y ihu crist is ye so
ne of god / & he comande ye cha
re to stonde stille / & pei wenten
don bove into ye watir / filip & ye
geldig / & filip baptiside hi / & wha
ne pei were come up of ye watir
ye spirit of ye lord ranysshite fi
hp / & ye geldig sayd hy no more
to filip was found in azotus / &
he passide forp / & prechide to alle ci
ties / til he cam to cesarie ¶ **C. 11.**
But saul zit ablonset of
manalis & of betigis a
zens ye disciples of ye lo
rd / cam to ye pnce of prestis / & ar
ide of hi lettris to damask to ye
synagogis / y if he fond our me
to wyme of vis lyf / he shulde le
de he bound to ierlm / and whne
he made his journey / it bifelde
y he cam nyz to damask / & suide
ly a lyz fro henene thoon abou
te hi / & he fallide to ye erpe / & her
de a vois seynge to hi / saul saul
what pursuest y me / & he seide
who art thou lord / & he seide / I am
ihu of nazareth / whom y p'suett
it is hard to pee / to kile mens ye
p'cke / & he tremblide & wondide

& seide / lord what wolt thou par
do / & ye lord seide to hi / rise up & en
tre into ye citee / & it shal be led
to pee / what it bihouey pee to do
to me y weten wy hi / stoden
astonyed / for yei herde abois / but
yei sizen no ma / & saul roos fro ye
erpe / & whne his hen were ope
nyd / he sayd no yig / & yei drake
hi bi ye hondis / & ledde hi into da
mask / & he was ye days not seynge
to he eet not neydr drank / & a dis
ciple anany bi name / was at
damask / & ye lord seide to hi / a
vilioun anany / & he seide / lo lord
ye lord seide to hi / ryle pou & go
into a strete y is clepid rectus
to seke in ye hous of judas sau
le bi name of tharle / for lo he pi
ep / & he sayd amā anany bi name
entuge & seynge on hi hondis / pat
he resseynge snt / & anany answere
to lord / I haue herd of manye
of vis man / how grete yuels he
dide to y seyntis i ierlm / & vis hap
porbor of ye pnces of prestis
to hynde alle me y clepen y na
me to help / & ye lord seide to hi
go y for vis is to me a vessel of
chelyng / y he bere my name bifor
hepe men & kigis & tofore ye so
nes of israhel / for I shal thewe
to hi / how grete yigis it biho
uey hi to suffre for my name
to anany wete & entride to ye
hous / & leyde on hi his hondis &
seide / saul broz ye lord ihu seide
me y aperide to pee in ye weye
i which y comest / y pou se / & be
fulfilled wy ye hooly gost / & a
noo as ye italis felde fro his ye
he resseynge snt / and he roos / &
was baptisid / & whne he hadde ta

ken mete / he was confortid / & he
was bi su dayes wy ye disciples
y were at damask / & anoo he en
trede into ye synagogis / & p'chi
de ye lord ihu / for vis is ye sone
of god / & alle me pat herde hym
wondide / & seiden / where vis is
not he y impugne i ierlm / he
y clepide to help vis name / & he
he cam for vis pig / y he shulde
lete hem bound to ye pnces of
prestis / but saul moche ye more
werde strong / & confortid ye
ye was y dwelide at damask / & af
ter myte y vis is crist / & whne ma
ny dayes were fillid / ierlm ma
den a conseil y pei shulde sle hy
to ye ap'les of he were mand kno
wnt to saul / & pei kepte ye jatis
day & nyzt / y pei shulde sle hi / but
his disciples tooken hy bi nyzt
to deliynde hi / & leete hy doibn ma
leap bi ye wal / & whne he cam i
to ierlm / he asayde to ioyne hi to
ye disciples / & alle dreden / & leue
de not y he was a disciple / but
barnabas took & ladde hi to ye
aposthis / & teelde to he / he is m
ye weye he hadde seyn ye lord
to ye spak to hi / & how m dam
ask he dide cristly / i ye name of
ihu / & he was wy he & entide & ze
de out i ierlm / & dide cristly in
ye name of ihu / & he spak wy he
pen me / & discipule wy grekis
yei souzte to sle hi / which pig
whne ye bryen hadde knowe / pei
ledde hi bi nyzte to cesarie / & lete
hi go to taris / & ye churche bi al
judde & galile & samarie hadde pe
es / & was edyfyed & walkide i pe
dyete of ye lord / & was fillid w
confort of ye hooly gost / & it bi

felde y petre / ye while he passide
aboute alle / cam to ye hooly men
y dwelide at lude / and he found
amaeneas bi name y fro exte
zeer he hadde sepe m bed / & he was
syle m passye & petre seide to hi
eneas ye lord ihu crist heele pee
ryle you & arape pee / & anoo he ro
os / & alle me y dweliden at lude
to at sarone saye hi / whiche were
conuertid to ye lord / & m jope was
a discipule whos name was tabi
ta / y is to seie doctas / vis was ful
of good werkis & almesdeis pat
she dide / & it bifel m po dayes / y
she was syk & diede / & whne pei
hadden wailthi hyr pei leide hyr
i a soler / & for lidda was nyz jope
ye disciples herde y petre was per
yne / and sente raye me to hyr
preiede y pou tarie not to come
to us / & petre roos up / & cam w
he / & whne he was comm / pei led
den hi into ye soler & alle wido
wis stode aboute hyr / wepyge &
otherwige cootis & dovis / whiche
doctas made to he / & whne alle me
were pnt wyoute forp / petre
knelede & preie / & he turnede to
ye bodie / & seide / tabita ryle you
to she openyde hyr yzen / & whne
she sayd petre she sayd up aze / &
he took hyr bi ye hond / & reside
hyr / & whne he hadde clepid ye hoo
ly me & widows / he assignede hyr
alyne / & it was mand knowen bi al
jope & manye bileuede m ye lord
to it was mand y may dayes he dw
ellide i jope / at conymound a corio
¶ **C. 12.**
Ananias was i ce
sarie cornehe bi name
a centurien of ye cupange
of knyghtis y is seid of ytalie / a